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# **SILVER LAKES ELEMENTARY 2025-2026**

**SCHOOL ADVISORY COUNCIL (SAC) &  
SCHOOL ADVISORY FORUM (SAF) JOINT MEETING**

**WHERE: SLE MEDIA CENTER**

**WHEN: NOVEMBER 18TH, 2025  
@ 7:30AM**

- **REVIEW SCHOOL IMPROVEMENT PLAN MONITORING & FEEDBACK**
- **SCHOOL ENVIRONMENTAL SAFETY INCIDENT REPORTING (SESIR) DATA**
- **SCHOOL ACCOUNTABILITY FUNDS**
- **SCHOOL RECOGNITION FUNDS- A+ FUNDS PROPOSALS AND BALLOT CREATION**
- **REDEFINING SCHOOLS**
- **COLLECTION DEVELOPMENT PLAN & BOOK ORDER**
- **QUESTIONS & ANSWERS**

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**FUTURE MEETINGS DATES:  
DEC. 16<sup>TH</sup>  
JAN. 27<sup>TH</sup>, 2026; FEB. 24<sup>TH</sup> MAR. 24<sup>TH</sup> APR. 28<sup>TH</sup>  
MAY 26<sup>TH</sup>**

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**BE PART OF BUILDING OUR FUTURE  
YOUR VIEWPOINTS\* YOUR INPUT\* YOUR  
RECOMMENDATIONS\* YOUR VALUES\* YOUR VOICE**