## ☆ SAC Composition for Winston Park ES (3091)

| | | Gender | | Ethnicity | | | | | | SBBC Employee | | Parent of Student | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Name** | **Position** | **M** | **F** | **W** | **B** | **H** | **A** | **AI** | **MR** | **E** | **NE** | **P** | **NP** | **Add Date** | **Resigned** |
| Erika Satin | SAC Chair | ☐ | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2025-09-17 | |
| Devon O'Neal | Principal | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2925-09-17 | |
| Kate Miller | Community School Representative (if applicable) | ☐ | ☑ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☑ | 2025-09-17 | |
| Krystal Langley | BTU Steward (or designee) | ☐ | ☑ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2025-09-17 | |
| Michelle Jenkins | SAC Secretary, Teacher | ☐ | ☑ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2025-09-17 | |
| Sandra Welch | Community / Business Representatives | ☐ | ☑ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☑ | 2025-09-17 | |
| Rita Pladl Fonseca | Non-Instructional Support Employees | ☐ | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2025-09-17 | |
| Amanda Pineda | Pre-K (if applicable - parent or certified teacher) | ☐ | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2025-09-17 | |
| Bruce Valencia | Parent | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2025-09-17 | |
| Imadny Diaz-Cisneros | ESOL Parent of a student at the school | ☐ | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2025-09-17 | |
| Lisa Ritenour | ESE Parent of a student at the school | ☐ | ☑ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2025-09-17 | |
| Emily Key | I-Zone Representative (must be a parent), SAF Chair (or designee) Parent of a student at the school | ☐ | ☑ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2025-09-17 | |
| Beth Radford | Gifted Parent of a student at the school | ☐ | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2025-09-17 | |
| **TOTALS** | | 2 | 11 | 5 | 3 | 5 | 0 | 0 | 0 | 5 | 8 | 6 | 7 | | |
| **SAC Percentages** | | 15 | 85 | 38 | 23 | 38 | 0 | 0 | 0 | 38 | 62 | 46 | 54 | | |
| **School Demographics** | | | | | | | | | | | | | | | |