

# GRIFFIN ELEMENTARY SCHOOL ADVISORY FORUM AGENDA

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Location: Media Center

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Date: September 29, 2025

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Time: 2:40 pm

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## AGENDA DETAILS

### I. CALL MEETING TO ORDER

- a. Approval of Minutes from the August 2025 meeting.

### II. REPORTS

- a. Open Position and Approval of members
- b. Report from Parent Representative

### III. OPEN AGENDA

- a. Questions and Concerns

### IV. CONCLUSION

Next meeting will be held on Monday, October 27, 2025, and adjournment.