

# SCHOOL ADVISORY FORUM

## GRIFFIN ELEMENTARY SCHOOL'S MINUTES

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Date: April 27, 2026

Time: 2:44 p.m.

Location: Media Center at 5050 SW 116 Avenue, Cooper City, FL 33330  
(754)-323-5900

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### CALL TO ORDER

A meeting of the Griffin Elementary School SAF was held on Monday, April 27, 2026, in the Media Center. F. Cordero called the meeting to order at 2:44 p.m. Ms. Novack recorded the minutes of the meeting.

### INTRODUCTIONS AND ATTENDANCE

Members in attendance: M. Beltran, D. Chmura, F. Cordero, S. del Corral, D. Ferello, G. Goffney, M. Menendez, J. Murray, T. Novack, K. Schiller, C. Thompkins, And A. Villanueva

### APPROVAL OR CORRECTION OF MARCH 30, 2026, MINUTES

March 30, 2026, minutes - motion to approve made by G. Goffney and seconded by A. Villanueva.

### NEW BUSINESS

- Report from Parent Representative
  - Testing Tech and Academics
    - Because there is a deeper concern over cheating (students having multiple phones, watches, and glasses capable of recording), the District is looking to amend the policy for technology.
    - The amount of computer-based testing is increasing and policies need to match the growing industry.
  - Enrollment
    - The District is expecting a 10,000-student decrease in enrollment.
    - This may lead to more school consolidations and closures. There needs to be a structural reorganization.

- Budgets and Funding
  - Budget reductions in schools expected at about 10% because the student projections are down.
  - 75% is allocated for teachers, 15-18% for mental health, and 7-8% for safety.
- Transportation
  - Changes will reduce/centralize stops. This will help with transportation time and fuel cost.
- Workshop Meetings
  - May 12 there will be a meeting.
  - There are openings on the District SAF
- Xello Presentation
  - This is a career based application that can help middle school and high school students with career pathways. Elementary students can simply review to pique interest.

## **NEXT MEETING**

- Next meeting, which will be a joint meeting with SAC, will be held on Tuesday, May 26, 2026. C. Thompkins made a motion to end the meeting at 2:49 p.m. G. Goffney seconded and all were in favor of adjournment.