

GRIFFIN ELEMENTARY SCHOOL ADVISORY COUNCIL AGENDA



Location: Griffin Elementary's Media Center

Date: April 27, 2026

Time: 2:20 P.M.

AGENDA DETAILS

I. CALL MEETING TO ORDER

- a. Introductions and roll call to establish quorum.
- b. Approval of minutes from March 30, 2026, meeting.

II. NEW BUSINESS

- a. Principal's Report
- b. Accountability Funds
 - i. Balance - \$2,792,76
- c. ELO Camp update
- d. Student Uniforms Update
- e. Upcoming Open Positions
- f. School Improvement Plan Monitoring
- g. Stakeholder Feedback
- h. Report on Open Work Orders
- i. School Environmental Safety Incident Reporting (SESIR)

III. OPEN AGENDA

- a. Questions and Concerns

IV. CONCLUSION

- a. Next meeting will be a joint meeting with SAF held on Tuesday, May 26, 2026.