## ☆ SAC Composition for Atlantic West ES (2511)

| | | Gender | | Ethnicity | | | | | | SBBC Employee | | Parent of Student | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Name** | **Position** | **M** | **F** | **W** | **B** | **H** | **A** | **AI** | **MR** | **E** | **NE** | **P** | **NP** | **Add Date** | **Resigned** |
| CARYN CAMPBELL | BTU Steward (or designee) | ☐ | ☑ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2026-08-26 | |
| TACOYA JEAN BAPTISTE | SAC Chair | ☐ | ☑ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2026-08-26 | |
| RALPH SCAPERROTTA | Community / Business Representatives | ☑ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☑ | 2026-08-26 | |
| Gariette Cenor | ESE Parent of a student at the school | ☐ | ☑ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2026-08-26 | |
| MINNIE ROSS | I-Zone Representative (must be a parent)<br>SAF Chair (or designee) Parent of a student at the school | ☐ | ☑ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2026-08-26 | |
| Yadira Figueroa Martinez | Non-Instructional Support Employees | ☐ | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2026-08-26 | |
| Anna Miller | Parent | ☐ | ☑ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2026-08-26 | |
| SHEREEN REYNOLDS | Principal | ☐ | ☑ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2026-08-26 | |
| Karina Khan | Teacher | ☐ | ☑ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2026-08-26 | |
| Myles Larkin | Parent | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2026-08-26 | |
| Valeria Montanez | Pre-K (if applicable - parent or certified teacher) | ☐ | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2026-08-26 | |
| Margaret Estevez | Gifted Parent of a student at the school | ☐ | ☑ | ☑ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☑ | ☑ | ☐ | 2026-09-04 | |
| Gay-Ann Braham | Gifted Parent of a student at the school | ☐ | ☑ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☑ | ☐ | 2026-09-04 | |
| Yvette Ramon | Community / Business Representatives | ☐ | ☑ | ☐ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☑ | 2026-09-04 | |
| Stephanie Graves | SAC Secretary | ☐ | ☑ | ☐ | ☑ | ☐ | ☐ | ☐ | ☐ | ☑ | ☐ | ☐ | ☑ | 2026-09-04 | 2026-09-24 |
| **TOTALS** | | 2 | 13 | 3 | 7 | 3 | 1 | 0 | 0 | 7 | 8 | 7 | 8 | | |
| **SAC Percentages** | | 14 | 93 | 21 | 50 | 21 | 7 | 0 | 0 | 50 | 57 | 50 | 57 | | |
| **School Demographics** | | | | | | | | | | | | | | | |