




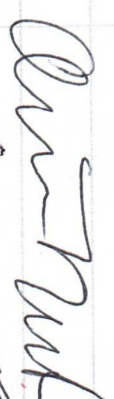



Date: _____		Time: _____			
#	SAC Member Full Name	Position	SBBC Employee	Parent of Student	Sign Here
13	Rahaman, Felicia	ESE Parent of a student at the school	No	Yes	<i>[Signature]</i>
14	Revolus, Stacey	Parent	No	Yes	
15	Roberts, Jennifer	SAC Secretary	Yes	No	
16	Teran Sandoval, Marcellis	ESOL Parent of a student at the school	No	Yes	<i>[Signature]</i>
17	Therrien, Melissa	Gifted Parent of a student at the school	No	Yes	
18	Troutman, Rashad	Community / Business Representatives	No	No	

*4/2/26*

★ SAC Sign in Sheet for Westpine MS (2052)






Date: <u>4/2/26</u>		Time: <u>5:30 pm</u>			
#	SAC Member Full Name	Position	SBBC Employee	Parent of Student	Sign Here
1	Armstrong, B	ESE Parent of a student at the school	No	Yes	
2	Barnes, Geneveve	SAC Chair	Yes	No	
3	Callaway, Elgin	BTU Steward (or designee)	<input checked="" type="checkbox"/> Yes	No	
4	Guerrier, Edelyne	Parent	No	Yes	
5	Guerrier, Natacha	Parent	No	Yes	
6	Hosein, Kristel	SAF Chair (or designee) Parent of a student at the school	No	<input checked="" type="checkbox"/> Yes	
7	Hosein, Kristel	I-Zone Representative (must be a parent)	No	<input checked="" type="checkbox"/> Yes	
8	Jagne, Cindy	Parent	No	Yes	
9	Johnson, Christopher	Principal	Yes	No	
10	Muchotrigo, Jose	Community / Business Representatives	No	No	
11	Newton, Alina	Teacher	Yes	No	
12	Ostias, Andrew	Non-Instructional Support Employees	Yes	No	

Date: _____		Time: _____		
#	Full Name	SBBC Employee	Parent of Student	Community/Business Sign Here
17				
18				
19				
20				

★ SAC Sign in Sheet for Westpine MS (2052)

Date: 4/2/24

Time: 5:30 pm

#	Full Name	SBBC Employee	Parent of Student	Community/Business	Sign Here
1	Christina Ingraham-Luby	✓			
2	Felicia Johnson				
3	LaSondraya	✓			
4	Ronelle Spencer		✓		
5	Jennifer Taylor				
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- Civics 3/10- **72% predicted proficiency**
- Biology 3/11- **96% predicted proficiency**
- Reading MAP Testing 3/23-3/27- **27% predicted proficiency**
- FAST ELA Writing Test 3/31-**Results pending. DOES NOT COUNT THIS YEAR**

ELO opportunities:

- **GEARS/8th Grade Physical Science** 8-10 am (4/11, 4/25)
  - **Biology** 10am-12pm (4/11, 4/25)
  - **ELA 6th,7th, 8th** 9-11am (, 4/11, 4/25)
  - **Civics**-April 28, April 30, May 5, May 7
    - **Mr. Hernandez**-Pull out once a week (last burgundy day of the week)
    - **Ms. Rosen**-Pull out once a week (first gray day of the week)  
Math Now Open
1. **Saturdays** 9-11am 4/11, 4/25
  2. **Afterschool from** March 23- May 1 (6weeks): 3:30-4:30
    1. **Tuesdays:** Geometry.
    2. **Wednesdays:** Prealgebra & 7th Grade Curriculum
    3. **Thursdays:** 6th Grade Curriculum

### III. Upcoming Events

- **3rd Qt Honor Roll**- April 10, 2026, 9am
- **ELL Test Prep Parent Training:** April 16th 12pm Media Center
- **Welcome to Middle School Recruitment:** April 30 4pm Cafeteria
- **8th grade Semi Formal Once Upon A Time:** May 15, 2026, 7pm-10pm
- **Car Wash Fundraiser:** See Flyer

### IV. Operations

- Parent Help and FAQs- <https://www.browardschools.com/focus>
- General Comments

**V. Financial ask:** Spend \$1414.98 on teacher recognition and end of the year celebrations



Westpine Middle School  
Title I Annual Public Meeting  
School Advisory Council Agenda – April 2, 2026  
Time 5:30 P.M. (Media Center)



**Attendance: Sign-in/Handouts**

**Call to Order and Determination of Quorum:**

**Reading and Approval of Minutes:**

**Welcome and Introduction**

**Old Business:**

**1. Mid- Year Reflection**

Mid- Year Reflection was uploaded by the deadline of February 13, 2026.

**New Business:**

**1. Annual BCPS Customer Service Survey 2025-2026 (March 11- May 15, 2026)**

- To improve System Practices, Broward County School District will be conducting a Parent Survey. We value your opinion and ask that you please take time to complete this survey when they become available. Please be assured that your responses to this survey will be anonymous. Your honest opinion is appreciated. The surveys will be available online only in English, Spanish, Haitian Creole, and Portuguese.

- Parents – 20%
- Students – 40%
- Staff- 60%

**2. Life Skills and Wellness**

- The survey was placed on hold.

**3. Title I**

- Title I Binder documents were uploaded for the deadline.

**4. Principal's Report:**

**I. General Information**

- Accountability Funds Balance-\$1414.98
- SESIR Discipline Report - Seen on the Westpine Middle website.

**II. School Assessment Data (State F.A.S.T. Assessment)**

FL F.A.S.T. Assessment

- Mock Test Scheduled
  - **91% (Geometry) 89% (Algebra) predicted proficient**
- Physical Science 3/9- **41% predicted proficiency**

**5. Open Agenda** (Audience Comments)

**Next Meeting Date & Time:**

The next meeting will be held on Thursday, May 7, 2026, at 5:30 P.M. in the Media Center.

**Meeting Adjournment:**

Submitted by,

Geneveve Barnes, SAC Chair