

# **North Fork Elementary SAC/SAF Meeting Agenda**

**Location: Cafeteria**

**April 7, 2026**

**5:00 pm ( SAF meeting at 5:30)**

- I. Introduction**
- II. School Mission & Vision-**
- III. Approval of Minutes**
- IV. Principal's Report-**
- V. School Environmental Safety Incident Report (Seir Data)-**
- VI. School Improvement Plan/ FAST Important information**
  - A. What areas are being tested for FAST?**
  - B. Promotion Criteria**
- VII. Important Testing Dates**
- VIII. Non Testing Negotiables Testing Incentive**
- IX. Parental Input**