



# **ATTUCKS MIDDLE SCHOOL**

**CAMBRIDGE GLOBAL COMMUNICATIONS ACADEMY  
A TITLE 1 SCHOOL**

**LEAD, LEARN, BELIEVE, ACHIEVE**  
*Cassandra Adderley, Principal*



## **School Advisory Council- A Title 1 Meeting**

**Kesia Jean SAC -Chair**

### **AGENDA**

**October 21, 2025 @ 9:00 a.m.**

1. Call to Order
2. Review of Agenda
3. Welcome & Introductions
4. Reports
  - a. Principals Report-Cassandra Adderley
  - b. Accountability Funds
    1. Status (pending rollover) \$8773.05
  - c. SESIR (School Environmental Safety Incident Reporting
  - d. Media Adoption report
6. Magnet
  - Open House November 12, 2025
  - District Magnet Expo December 9, 2025 @6-8 p.m., Amerant Bank Arena
7. 2025-2026 SAC Board/Member Positions Available
  - I-Zone Representative
  - Gifted-
  - Non-Instructional Staff
  - Teachers
  - Parents
  - Students

#### **Upcoming and current events**

**Red Ribbon Week October 23-31**

**Heiken Vision Screening October 30**

**Honor Roll Celebration Friday October 24,**

**Nerds Day October 31**

**Next SAC/SAF meeting November 18, 2025 @ 6:00 p.m.**

**Fall Break November 24-28**



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## School Advisory Council- A Title 1 Meeting

Kesia Jean SAC -Chair

### AGENDA

October 21, 2025 @ 9:00 a.m.

1. Call to Order Meeting called to order at 9:10 a.m. by SAC chair. Sac chair welcomed all members and recited to the pledge of allegiance.
2. Review of Agenda and last meeting minutes.
3. Welcome & Introductions SAC chair called for each person in attendance to state their name and welcomed them to the meeting.
4. Reports
  - a. Principals Report-Cassandra Adderley Principal Adderley discussed school improvement updates, our focus areas for the year, Students with disabilities, are currently at a 37% and the goal is to meet or exceed the states mandate of 41% by May 2026 end of year FAST assessment. Our lowest 30% is also a focus area that is being addressed. Intervention and tutoring activities will be provided. Title1 funds being provided this year are roughly \$10,000.00 for extended learning opportunities for students.
  - b. Accountability Funds: Principal Adderley shared that accountability funds would be returned to schools for the 2025 2026 school year. Funds can be used to support student in other priority areas. Math, Civics, Science are part of our second priority group and EOC is our priority, Civics EOC students. The civics pajama shut in was a success and we want to continue it this year also. There will be 2 BSA shut ins in February. The goal is at least 68% of students will master the civics standards. The goal for algebra is 80% proficiency. Algebra labs are in place for our 7<sup>th</sup> graders that are low level 3's. Pull-out groups, Geometry shut in's will also be implemented. The cost was discussed to implement these intervention plans.
    1. Status (pending rollover) \$8773.05 covered in the principal's report.
  - c. SESIR (School Environmental Safety Incident Reporting). Mr. Atlas reported that that we have 5 so far and the October report isn't read yet.
  - d. Media Adoption report Mrs. Adderley presented the Media adoption report that was prepared by media specialist prior to her retirement. Allocations are \$5352.36. Currently in our collection we have 8,184 books. The average age of our books dates as far back as 2005. Students have on average access to 10 1/2 books per student. 41% of the collection is fiction, 43% of the collection is non-fiction, and 60% of the collection is age. 41% of the collection contains diverse titles, and then the age of the diverse titles goes all the way back to 2004. She did submit an order to update the collection. We still have a lot of work to do in general fiction.

The strength of our Media Center is that we are increasing the number of new fiction



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books in both English and Spanish. We have an increased number of high interests, low level books to attract reluctant readers. We are increasing the number of recent copyright dates in technology and computer science. The focus area for our Media Center continues to be on reading, in particular social science and biography text. For our three-year plan, the priority number one is to continue purchasing and updating non-fiction and science, non-fiction and reference non-fiction and biographies and fiction and high- and low-level books. There is no annual budget. She has spent \$119.20 in fiction, \$2798.82 in non-fiction references. \$166.04 in non-fiction, science and geography, and \$1268.30 in biographies, which totals the \$5352.36. She came in with \$5 left.

## 6. Magnet

Open House November 12, 2025

District Magnet Expo December 9, 2025 @6-8 p.m., Amerant Bank Arena. Magnet Coordinator reported that all school choice applications will go through focus this year. Students will need o6# to apply students who need a o6# can stop by any BCPS school and obtain one.

## 7. 2025-2026 SAC Board/Member Positions Available

I-Zone Representative-

Gifted-

Non-Instructional Staff

Teachers

Parents

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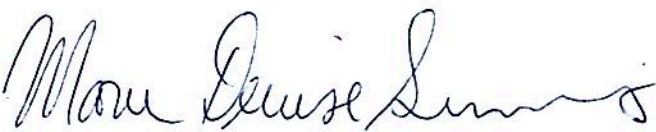
Fall Break November 24-28

Meeting adjourned at 10:07 a.m.

☆ SAC Sign in Sheet for Attucks MS (0343)

Date: 10/21/25

Time: 9:00 am

#	SAC Member Full Name	Position	SBBC Employee	Parent of Student	Sign Here
1	Adderley, Cassandra	Principal	Yes	No	
2	Bowers, James	Community / Business Representatives	No	No	
3	Jean, Kesia	SAC Chair	Yes	No	
4	Jean, Michael	BTU Steward (or designee)	Yes	No	
5	Roper, Sherell	ESE Parent of a student at the school	No	Yes	
6	Ruiz Placeres, Yanaisa	ESOL Parent of a student at the school	No	Yes	
7	Simmons, Marie	SAF Chair (or designee) Parent of a student at the school	No	Yes	

☆ SAC Sign in Sheet for Attucks MS (0343)

Date: 10/21/25

Time: 9:00 a.m

#	Full Name	SBBC Employee	Parent of Student	Community/Business	Sign Here
1	Eli Atkins	✓			<i>Eli Atkins</i>
2	Fatima Williams	✓			<i>F Williams</i>
3	Princess Greene	✓			<i>Princess Greene</i>
4	Jasmine Mayers	✓			<i>Jasmine Mayers</i>
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