



Collins Elementary School

School Advisory Council

December 2, 2025 Agenda

Mr. Theon Eames, Principal

Mrs. Maureen Keenan, Assistant Principal

1. Call to order
2. Introductions
3. Finalize October 2025 minutes
4. Principal Report
5. Old Business
6. New Business
7. IZone Report
8. School Advisory Forum (SAF)
9. School Environmental Safety Incident Reporting (SESIR)
10. Other School Related Announcements
11. Accountability Funds (Balance)
 - a. A+ Funds = Hasn't rolled over yet (as of last year \$1724.00)
 - b. Accountability Funds = Hasn't rolled over yet (as of last year \$1136.85)
12. Adjourn

☆ SAC Sign in Sheet for Collins ES (0331)

| Date: <u>12/2/25</u> | | Time: <u>2:20 pm</u> | | Sign Here | |
|----------------------|------------------------|---|---------------|-------------------|--|
| # | SAC Member Full Name | Position | SBBC Employee | Parent of Student | |
| 1 | ARIZON, SKYE | Community / Business Representatives | No | No | |
| 2 | BURES, SHARON | Community / Business Representatives | No | No | |
| 3 | COLE, JAHNEKA | BTU Steward (or designee) | Yes | No | |
| 4 | COLON RODRIGUEZ, MARIA | ESOL Parent of a student at the school | No | Yes | |
| 5 | DOYLE, GAYLE | Pre-K (if applicable - parent or certified teacher) | Yes | No |  |
| 6 | EAMES, THEON | Principal | Yes | No |  |
| 7 | JONES, AMBER | Community / Business Representatives | No | No | |
| 8 | KEANE, STEPHANIE | ESE Parent of a student at the school | Yes | Yes | |
| 9 | MORA, JOSEPH | Community / Business Representatives | No | No | |
| 10 | POZO ALTAGRACIA, KAYRI | I-Zone Representative (must be a parent) , Parent | No | Yes | |
| 11 | PRESSLEY, BRANDI | SAC Secretary | Yes | Yes | |

| Date: <u>12/2/25</u> | | Time: <u>2:20pm</u> | | | |
|----------------------|----------------------|--|---------------|-------------------|---|
| # | SAC Member Full Name | Position | SBBC Employee | Parent of Student | Sign Here |
| 12 | ROQUE, SAMANTHA | SAC Chair , Teacher | Yes | No |  |
| 13 | TAURA, PARRISH | Non-Instructional Support Employees | Yes | No |  |
| 14 | THOMPSON, EBONI | SAF Chair (or designee) Parent of a student at the school | No | Yes | |
| 15 | WIGGINS, PAUL | Community / Business Representatives | No | Yes | |

★ SAC Sign in Sheet for Collins ES (0331)

| Date: <u>12/2/25</u> | | Time: <u>2:20pm</u> | | | |
|----------------------|---------------------|---------------------|-------------------|--------------------|---|
| # | Full Name | SBBC Employee | Parent of Student | Community/Business | Sign Here |
| 1 | Melisa Tobar | ✓ | | |  |
| 2 | Hector E | | | | |
| 3 | Maurcen Keena | ✓ | | |  |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |



Collins Elementary School

School Advisory Council

October 28, 2025 Agenda

Mr. Theon Eames, Principal

Mrs. Maureen Keenan, Assistant Principal

1. Call to order
 - a. Motion- Parrish 2:28, Second- Tobar
2. Introductions
 - a. No New introductions
3. Finalize September 2025 minutes
 - a. Motion- Tobar, Second- Ms. Arizon
4. Principal Report
 - a. Mr. Eames had a principal's meeting.
 - b. First All Pro Dads was a success, 18 Dads Showed up.
 - c. My Brothers Keepers will be starting soon.
 - d. The Parent involvement in the Food Pantry has grown, Next one in November.
 - e. Upcoming events: Honor Roll- November 4, Donut for Dad- November 7 and Book Fair starts November 7
5. Old Business
 - a. Popcorn Fundraiser for PTA just Kicked off on October 27.
 - b. Kona Ice was a great success.
6. New Business
 - a. None at this time
7. IZone Report
 - a. None at this time, Next meeting in November
8. School Advisory Forum (SAF)
 - a. None at this time
9. School Environmental Safety Incident Reporting (SESIR)
 - a. No incidents to report
10. Other School Related Announcements
 - a. In the middle of Red Ribbon Week
 - b. During Specials- Tennis is taught on Tuesdays during P.E.
 - c. Drone Club has a competition soon.
 - d. Next set of clubs will start after November 7. Chess Club sponsor Mrs. Roque, Step Club sponsors Mrs. Cole and Mrs. Lewis.
11. Accountability Funds (Balance)
 - a. A+ Funds = Hasn't rolled over yet (\$1724.00)
 - b. Accountability Funds = Hasn't rolled over yet (\$1136.85)
12. Adjourn
 - a. Mrs. Bures- Motion, Second- Mrs. Sparks-Lee