



MINUTES

School Advisory Council meeting

Pompano Beach High School

April 27, 2026 – MEDIA CENTER

5:30PM

- I. **Call to Order 5:30 PM by Ms. Petit**
- II. **Reading of March 23rd Minutes.**
- III. **Voting members approve the minutes unanimously.**
- IV. **Reports**
 - a. School Advisory Chair
 - i. Welcome and Introductions
 - ii. Reading of agenda
 - iii. Reading of March meeting minutes
 - iv. Account Balance
 1. \$2616.94
 - v. School Improvement Plan (SIP) goals:
 1. The percentage of Algebra I and Geometry students scoring proficient or higher will increase from 80% to 83% as measured by the BEST EOC Algebra 1 and Geometry tests by the end of May 2026.
 2. By May 2026, the percentage of students in grade 9 and 10 scoring proficient or higher in ELA will increase from 93% to 94% as measured by the FAST PM3.
 - b. Mr. Farris speaks of our Positive Behavior Plan. Summarized below:
 - c. Principal, Ms. Spencer speaks to SAC.
 - Recognizes students that are nearing the finish line.
 - AICE assessments are underway and the students are feeling good as they are well prepared.
 - AP and State exams are coming soon.
 - We appreciate our families that are sure students arrive on time and ready to sit for exams.
 - We have been registering new students and continue

- JROTC Pass and Review was last week and we are again excelling in all categories. 1SGT Chevrestt has been awarded of the Year.
- Awards assembly for top 10 Percent and Underclassman Awards.
- Budget meeting will be tomorrow and Ms. Spencer will share with us during last SAC meeting. May 18th , 2027 will be the final SAC meeting.

d. School Environmental Safety Incident Reporting (S.E.S.I.R.) – None to report.

Cambridge exams will be approx.. 1-2 hours long and students should stay for the remainder of the day.

e. BTU

Running a vote for the positive behavior plan and referendum will be examined as well.

f. Student Government

Macy Oulton spoke and let us know about SGA.
Stanley Arnoux spoke as well.

g. School Advisory Forum

Mr. Bold, SAF Chair spoke about SAF and processing facilities requests and more.

V. New Business

a. None

VI. Old Business

a. School Advisory Council Nominating Committee

b. BCPS Customer Surveys (Cognia eProve)

i. District window is from March 11th – May 15th

1. Completion goals

a. Parents: 20%

i. Survey link:

<https://eprovesurveys.advanced.org/surveys/#/action/301361/p568>



b. Students: 40%

i. Survey link: <https://eprovesurveys.advanc-ed.org/surveys/#/action/299941/p568>

c. Staff: 60%

i. Survey link: <https://eprovesurveys.advanc-ed.org/surveys/#/action/299939/p568>

VII. Announcements

- a. April 27: PTSA General Meeting #4
- b. April 28: Interim Reports issued
- c. April 28: Host Family Interest meeting @ 5:30 pm
 - i. 2027 PBHS Intl. Summit
- d. April 28: Silver Knight Awards Interest meeting @ 3:15 pm
- e. April 29: Cambridge AICE Testing
- f. May 1: Cambridge AICE Testing
- g. May 1: Prom
- h. May 1: PTSA Cord [applications](#) due
- i. May 1: Senior Service Hours due
- j. May 4-15: Advanced Placement ([AP](#)) Exams
- k. May 4-7: Teacher Appreciation Week
- l. May 7: BEST EOC Biology exam
- m. May 7: BEST EOC U.S. History exam
- n. May 12: BEST EOC Algebra 1 exam
- o. May 12: BEST EOC Geometry exam
- p. May 13: F.A.S.T. ELA PM#3 exam (Grades 9 &10)
- q. May 18: School Advisory Council (SAC) meeting
- r. May 20: Grades 9-11 PTSA Underclassmen Celebration (during lunches)
- s. May 18-21: Senior Exam week
- t. May 18-26: Silver Knight Project Workshop (during Personalization)
- u. May 25: No School: Memorial Day
- v. May 27: Senior Breakfast
- w. May 27: Graduation Rehearsal
- x. May 28: Graduation
- y. May 28-June 3: Underclassmen Final Exams (Grades 9-11)
- z. June 3: Last day of school
 - aa. June 4: Teacher Planning Day
 - bb. June 9: Principal Hudson Thomas Day
 - cc. June 30: Report Cards Issued
 - dd. SAC meeting dates: May 18
 - ee. Ongoing: Yearbook on sale through the [estore](#)
 - ff. PBHS International Summit: February 4-13, 2027

VIII. **Next SAC Meeting: Monday, May 18, 2026 in the PBHS Media Center at 5:30 pm.**

IX. **Adjournment 5:56 PM**

