



Broward County Public Schools  
Federal Programs Department  
2026-2027  
Title I Addendum  
**FEEDBACK FORM**

| School Name: Discovery<br>Location: 3962<br>Review Date:           | Completed                           | Incomplete/<br>Needs<br>Revision | Comments: |
|--------------------------------------------------------------------|-------------------------------------|----------------------------------|-----------|
| 1. Comprehensive Needs Assessment                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 2. Strategies to attract high-quality, highly qualified teachers   | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 3. Title I, Part A (funds used)                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 4. Title I, Part C (Migrant)                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 5. Title I, Part D (Neglected, Delinquent)                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 6. Title II (Professional Development)                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 7. Title III (ESOL)                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 8. Title IX (Homeless)                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 9. Supplemental Academic Instruction (SAI)                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 10. Violence Prevention                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 11. Nutritional Program                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 12. Housing Program                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 13. Head Start                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 14. Adult Education                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 15. Career and Technical Education                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 16. Job Training                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 17. Pre-School Transition/Middle and/or High School Orientation(s) | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 18. Other                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |
| 19. Professional Development Plan                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>         |           |

**Please Provide:**

1. Approved School Board Cover Letter
2. Approved 26-27 School Improvement Plan
3. Approved 26-27 Title I Addendum
4. Approved Feedback Form

**Revision(s) Needed:**

Refer to the comments above for the corrections needed and re-upload the revised Title I Addendum. Contact your assigned Program Specialist for additional support and guidance.

Approved by: Michael Shorter

Date: 9/14/26