Broward County Public Schools
Federal Programs Department
2026-2027
Title I Addendum
**FEEDBACK FORM**

| **School Name:** Challenger<br>**Location:** 3771<br>**Review Date:** 9/14/26 | **Completed** | **Incomplete/ Needs Revision** | **Comments:** |
|---|---|---|---|
| 1. Comprehensive Needs Assessment | ✔ | ☐ | |
| 2. Strategies to attract high-quality, highly qualified teachers | ✔ | ☐ | |
| 3. Title I, Part A (funds used) | ✔ | ☐ | |
| 4. Title I, Part C (Migrant) | ✔ | ☐ | |
| 5. Title I, Part D (Neglected, Delinquent) | ✔ | ☐ | |
| 6. Title II (Professional Development) | ✔ | ☐ | |
| 7. Title III (ESOL) | ✔ | ☐ | . |
| 8. Title IX (Homeless) | ✔ | ☐ | |
| 9. Supplemental Academic Instruction (SAI) | ✔ | ☐ | |
| 10. Violence Prevention | ✔ | ☐ | |
| 11. Nutritional Program | ✔ | ☐ | |
| 12. Housing Program | ✔ | ☐ | |
| 13. Head Start | ✔ | ☐ | |
| 14. Adult Education | ✔ | ☐ | |
| 15. Career and Technical Education | ✔ | ☐ | |
| 16. Job Training | ✔ | ☐ | |
| 17. Pre-School Transition/Middle and/or High School Orientation(s) | ✔ | ☐ | |
| 18. Other | ✔ | ☐ | |
| 19. Professional Development Plan | ✔ | ☐ | |

**Please Provide:**

1. **Approved School Board Cover Letter**
2. **Approved 26-27 School Improvement Plan**
3. **Approved 26-27 Title I Addendum**
4. **Approved Feedback Form**

**Revision(s) Needed:**

**Refer to the comments above for the corrections needed and re-upload the revised Title I Addendum. Contact your assigned Program Specialist for additional support and guidance.**

**Approved by:** Michael Shorter **Date:** 10/6/2026