



Broward County Public Schools  
 Federal Programs Department  
 2025-2026  
 Title I Addendum  
**FEEDBACK FORM**

| School Name:<br>Location:<br>Review Date:                        | Complete | Incomplete/<br>Needs<br>Revision | Comments: |
|--|----------|----------------------------------|-----------|
| 1. Comprehensive Needs Assessment                                |          |                                  |           |
| 2. Strategies to attract high-quality, highly qualified teachers |          |                                  |           |
| 3. Title I, Part A (funds used)                                  |          |                                  |           |
| 4. Title I, Part C (Migrant)                                     |          |                                  |           |
| 5. Title I, Part D (Neglected, Delinquent)                       |          |                                  |           |
| 6. Title II (Professional Development)                           |          |                                  |           |
| 7. Title III (ESOL)  |          |                                  |           |
| 8. Title IX (Homeless)   |          |                                  |           |
| 9. Supplemental Academic Instruction (SAI)                       |          |                                  |           |
| 10. Violence Prevention  |          |                                  |           |
| 11. Nutritional Program  |          |                                  |           |
| 12. Housing Program  |          |                                  |           |
| 13. Head Start   |          |                                  |           |
| 14. Adult Education  |          |                                  |           |
| 15. Career and Technical Education                               |          |                                  |           |
| 16. Job Training   |          |                                  |           |
| 17. Other  |          |                                  |           |
| 18. Pre-School Transition/Middle and/or High School Orientation  |          |                                  |           |
| 19. Professional Development Plan                                |          |                                  |           |

**Please Provide:**

1. Approved School Board Cover Letter
2. Approved 25-26 School Improvement Plan
3. Approved 25-26 Title I Addendum
4. Approved Feedback Form

**Revision(s) Needed:**

Refer to the comments above for the corrections needed and re-upload the revised Title I Addendum. Contact your assigned Specialist for additional support and guidance.

**Approved by:**

**Date:**